



HAZRAT RUBAYYE'E BINT-E-MUAWWAZ BIN AFRAA(R.A.) An Analytical Study

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ABSTRACT- ALLAH had granted Hazrat Muhammad SAAW best companions, martyrs, faithful and sincere followers in intellectual, social and spiritual moment who proved themselves capable of the membership of that great movement and the honour of the Prophet's SAAW companionship. The female companions of the Prophet SAAW were also completely involved in that spiritual, intellectual and physical struggle of the male companions. The female companions of the prophet (SAAW) were also completely involved in that spiritual, intellectual and physical struggle of male companions. Hence, they too describes the same honour and respect that is shown by the Muslims for the male companions of the prophet SAAW Rubayye'ebint-e-Muawwiz is also one of those sahabiyaat RA (female companions of the prophet SAAW. The role of her family in defense of the prophet SAAW and fighting his enemies is exemplary. She narrates twenty one hadith(s) from the Holy Prophet SAAW. In this article a research study has been made regarding the life history of HazratRubayye, and her significant characteristics.

KEY WORDS: companionship, Ansar, battle of Badar, Rubayye'ebint-e-Muawaz, Aashooraa

I. INTRODUCTION

Her full name is HazratRubayye'ebint-e-Muawaz bin Haris bin Rifa'ah bin Sawad bin Malik bin Ghanam bin Malik bin Najar¹. She was the teacher of Hadith for the Ahl-e-Madina. She narrates twenty one hadith(s) from the Holy Prophet SAAW². Her narrated sayings are consisted of important solutions. She directly narrates the sayings from the Holy Prophet SAAW³. Various famous Muhaddisin, Tabe'en and various transmitters are her students in Hadith. Among them, Ayesha bint-e- Anas bin Malik, Khalid bin Zakwan, Suleman bin Yasar, Abu Salma bin Abdurrehman, Nafe (liberated slave of) Ibn-e-Umar, Abu Ubaidah bin Muhammad bin Ammar bin Yasir, Ubadah bin Waleed bin Ubadah bin Samit, Abdullah bin Muahmmad bin Aqeel⁴ and Muhammad bin Abdurrehman bin Sauban are prominent.⁵

HazratRubayye'e was one of the descendants of the eminent and renowned family of Quraish. She inherited "love of Prophet SAW". She also inherited the enmity and hatred for the enemies of Prophet SAAW. In the battle of Badar, HazratMuawaz(R.A.), father of Rubayye'e R.A., and his uncle HazratMoaz destined Abu Jahal⁶ to Hell by murdering him and both of the companions were also martyred there⁷. The family of 'Afraa⁸ had a great status and their sacrifices are conspicuous. That is why, by and large, he went to the home of Holy Prophet SAAW, so that he may get great favors from the Prophet SAAW.⁹

HazratRubayye'e R.A. has twelve ranks That are as under:-

1. She is among those daughters, who warmly welcomed the Holy Prophet SAW at the migration to Madina. It was a great source of threat for the Jews in Madina. She was from Najjar Family who sang melodious welcome notes.¹⁰

HazratAbdur Rahman bin Auf was also one of the participants of battle of Badar¹¹. At that time, he was about 43. He died in 32 A.H. at the age of 72.¹²

2. She has the record in profile that she recited NaatShareef in her childhood and his famous said verses are as under:

نحن جوار من بنى نجار
يا حيداً محمد بن جار¹³

3. She has the title of participation in various battles. She had also prepared food, tended the wounded ones, and brought the injured ones to Madina city.¹⁴

4. She also participated in Battle of Hudaibiyya and in Baet-e-Rizwan as well.¹⁵

5. She was given the glad tiding of paradise in this world. She also had baet under the tree. That is why, those were promised with glad tiding of paradise.¹⁶
6. The Holy Prophet SAAW himself participated in her Waleema ceremony and congratulated her.¹⁷
7. The Holy Prophet SAAW showed great kindness to her because he often visited her house and blessed her great reverence.¹⁸
8. She also has a unique part that she often presented delicious food to Holy Prophet SAW. Once she offered him the fresh dates, that he accepted.¹⁹
9. She has also exchanged gifts with Holy Prophet SAW.²⁰
10. The foremost status that she got is the status of companionship. She, along with the companionship, has the status of apprenticeship.²¹
11. She also got ablution to Holy Prophet SAW.²²
12. She has a great love for Holy Prophet SAW. She refused to buy perfumes from Umm-e-Ayyash only for she (umm e ayyash) was reluctant to say Abu Jahal, as a slave of Holy Prophet SAW.²³

Various Favors regarding the Family of Hazrat Rubayye'e R.A.:

1. Her seven members of family participated in Battle of Badar²⁴. Her father, Hazrat Muawaz R.A. Four uncles: Hazrat Moaz R.A.²⁵, Hazrat Auf R.A.²⁶, Hazrat Ma'an R.A.²⁷, Hazrat Rifa'ah²⁸ are the sons of Afraa.²⁹ The rest of the two brothers are Naeeman. These two are the sons of Amar bin Rifa'ah.³⁰
2. Three members of her family were martyred in battle of Badar; her father Hazrat Muawaz, His uncle Hazrat Auf R.A. and Hazrat Ma'an R.A.³¹
3. Her family has the privilege to murder Abu Jahal.³²
4. Hazrat Rabayye'e R.A.'s family has the companionship till her three generations. Rabayye'e, Muawaz, Afraa and Haris R.A.³³
5. The first and foremost people of Khazraj tribe from Yasrib, who met with Holy Prophet SAW and embraced Islam, the shining star of this family Auf bin Afraa R.A. was one of them.³⁴
6. Two persons; Auf bin Afraa and Moaz bin Afraa were from the participants of Baet-e-Aqba first.³⁵
7. The very first battle between Islam and Kufr was fought in Madina. From Muslim side, Muawaz and Auf R.A. were from the deployed Muslim soldiers.³⁶
8. Two generations of Rabee dynasty got glad tiding of paradise from the Holy Prophet SAAW. (Five to Seven persons of this family are included among the Badri participators) and among the Baet-e-Rizwan participators, Rubayye'e is one of them. So, there are eight in accumulative who got glad tiding of paradise.
9. Hazrat Rubayye'e was got married to a great companion Hazrat Ayyas bin Bukair R.A.³⁷. Mr. Talib Hashmi narrated his biography after the event of Badar³⁸. Allah blessed her with a male child from Ayyas bin Bukair. She name him with "Muhammad" due to the sound relationship with the Holy Prophet SAW³⁹. He also had the status of companionship even in his childhood.
10. Her husband, and his three brothers Aaqil bin Bukair, Khalid bin Bukair and Aamir bin Bukair are also from Badri participators. Whereas the ancestors of Rubayye'e R.A. are from the leading embracers of Islam, among in laws of Rabee; Aaqilis he who embraced Islam with his brothers.⁴⁰ Hazrat Rubayye'e got "Khula" from her husband Ayyas bin Bukair in 35 A.H. with substituting her possessions.⁴¹ About the event of her embracing Islam, it was the perception that she had embraced Islam before migration to Madina. At that time, though, she was not adolescent but there was not even a single member of the society who remained reluctant in embracing Islam. That is why, he has close association with the Holy Prophet SAAW.

After embracing Islam, she had kept observation of various activities of Holy Prophet SAW. She comprehended various solutions only due to her keen observation. Her specialization is to ponder over the method of ablution for which she often remained conscious and narrated various practical sayings of Holy Prophet SAW. This approach shows her keen perceptive approach regarding comprehension of Islam.

The companions of Holy Prophet SAW also remained reverent to her status of companionship. Hazrat Abdullah bin Abbas and Hazrat Zainul Abidin often took guidance from her.⁴²

Those who narrated from her, they were the sagacious intellectual scholars. That is why, the most critical Muhaddis Imam Bukhari and Imam Muslim having certain critical conditions, also narrated various sayings from them without any reluctance.⁴³

A Research View of the Sayings of Hazrat Rabee R.A.

Various Ahle Madina narrate various sayings from her.⁴⁴ The status of Hazrat Rabayye'e's sayings is of apex rank. Various fruitful teaching may be had from her narrated sayings and various Fiqhi comprehensions may be deduced on which various Faqeeh(s) established their doctrine.

A Topical View of her 21 years efforts is presented here:

Various Fiqhi Solutions may be deduced from her narrated sayings like:

1. Supererogation of fasting of Aashooraa.
2. Legitimacy of fasting on in adolescent children.
3. The strictness of parents to seek the children "etiquette"
4. Participation of women in battlefield
5. The condition and limitations for women to do nursing the wounded men
6. The lawfulness of music
7. Exchanging and accepting gifts
8. Five obligations for women in battlefield
9. The conditions and limitations for exchanging gifts without confidant relations.
10. The accurate time of intention for fasting
11. Iddat(seclusion period) of Khula(from woman's side)
12. The order to accomplish the conditions of Khula
13. The legitimacy of mutual help in practical works

The Fruitful Information Got from Her Sayings:

1. The beauty and excellence of Holy Prophet SAW
2. The fast of Aashooraa was obligatory, then it became *Mustahab*
3. The women's participation in battles and their help
4. The miracles of Holy Prophet like abundance of water
5. The celebrations of marriage in Madina City

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